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To: My Dear Brother the Military Official

Greetings and I hope you receive this letter in best health in both your religion and world (spiritually and physically).

We've received the news from you to evacuate immediately and we were happy because it will open new hopes and it will remove heavy burdens on the people here, maybe for the best.

I'm sorry to leave this land that taught us a lot and still does. The possibilities of work are vast despite the difficult conditions surrounding us. However our leaving might lead to new doors that might produce fruits that might make us forget the paradise in Afghanistan. However, I don't think or expect that we'll ever reap fruits as those we did in Afghanistan.

The equation is very difficult; the area needs a little bit //TC: Continued//

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//TC: Continued from above// of work to produce large amounts of fruits. It reminds me of the lands of Sudan. All you need to do is throw the seeds and come back at harvest time and collect the fruits. At the same time, conditions here are very difficult and need strong will and seriousness to continue despite severe harassments from all sides... it is really a difficult equation for those who want to work in this abundant region.

I'm personally happy with this decision, which I think was taken after the party incident that I wrote to you about and which I suggested to evacuate immediately even before the date upon which we agreed earlier. There are things that made me happy before receiving your letter, actually three incidents that took place that I'd like to summarize for you so that you are involved in the issues.

1. The first incident - the visit of the Vice President of the Al-Jama't Al-Islamiyah to Al-Badr Camp. We used this opportunity to make our case to the party; he showed his unhappiness with this situation and promised that he would go personally to Al-Ghond //TC: Phonetically transcribed// in order to prevent such incidents from happening again and to say that this is not the way we should communicate and it should not have happened in the first place.

2. The second incident - a fast visit that we took to Kabul and Hikmetyar's headquarters. We went there for two purposes:

a.) we denied that we have given any weapons or ammunition that belongs to Al-Qai'da to Massoud as was reported, instead it was received by Al-Nahda party.

b.) we talked to him about our problem with Al-Ghond. //TC: Continued//

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//TC: Continued from above// We haven't found Hikmetyar because I think he was injured //TC: or coming down with disease//, but we raised the issue with some of the leaders there and they were dismayed by what Fayeze Muhammad did. They told us that Fayeze Muhammad became a problem to the party because he

embezzled a lot of money and that the party may physically eliminate him. We realized that Fayeze Muhammad is a very unwanted character, even from his party and that he used his position to make a fortune.

3. The third incident - the government of Khost is waging a campaign against the old communists; they were all from Manakel tribe, it is the same tribe that Fayeze Muhammad belongs to; they embezzled land from the government and build private buildings on it without any permits. The government wanted to destroy these houses, but they received protection from Fayeze Muhammad who interfered and helped them. The governor of Khost, who is from the Haqqani organization, told Fayeze Muhammad that if they fired one shot then they will in turn attack Matoon citadel, which is owned by the party and kick them out of Khost. Next day, Fayeze Muhammad sent one tank to support the government forces in order to destroy these buildings and the government got its way.

All these three incidents made me feel comfortable psychologically and I felt more calm and in balance because Fayeze Muhammad started to face many troubles and started one day after another to lose his power; I don't think he would dare to repeat what he has done to use before, especially that everyone in Khost has a knowledge of that and we thank God for that.

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New Issue:

As you know, our stay here was basically to help Al-Furqan Project. When brother Abu Walid heard about the news, which made a lot of us happy, he was very sad because he was planning to bring the Uzbeks for training and sent someone to tell them that. He expected that we would observe their training as we did with the Tajiks.

Abu Walid in fact asked me to help him in that regard because there is no one else that can take care of this training but us. He said that the Uzbeks are an excellent opportunity that will never happen again and we should not let it go. You might read in his reports to you the same opinion. In fact he gave me several reasons to support his opinion.

After several debates we agreed to consult with the brothers who are in charge here and ask them if they was to stay and carry out this assignment or leave without doing it. If they accepted we will ask from our brothers to postpone our departure until we finish the training assignment. If they agree we will stay and if they don't there is nothing we can do and leave.

And this is what I've done. I sat down with all the brothers and told them what was going on and I showed them the importance of growing this seed in the area of Uzbekistan and we did in Tajikistan. And then we leave it to God to make it fruitful. After exchanging opinions we agreed on the following:

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We agree to stay in order to train the Uzbeks under the Furqan project as we did the Tajiks on one condition - they should come here within two months maximum starting September 3, 1994 to Al-Farouq Camp. Brother Abu Walid agreed to this condition.

Therefore the decision is now all yours to accept or reject. As for my personal opinion, as I said in the beginning, there is an abundance of fruits in this area. And the difficulties are also abundant. I think that carrying out this assignment will change gradually the map of the region in the Muslim people's favor.

To tell you the truth I am tired of the problems in the area, but I think I can stay to finish this assignment and I ask God to bless us for his work.

I am confident that the problems will never end as long as we are among are Tatar (Tartar) brothers, but our faith in God and reliance on him and knowing that this assignment will be followed by others - all these issues make me stronger and push me to work even more and to rely on God. We are waiting to receive your reply on this issue and please pray for us. Our greetings to all the brothers; especially Abu Abdallah.

Please do not forget to prepare a shop for me in Khartoum Bizarre to sell potatoes and onions upon my arrival, God willing. If that's expensive, buy me a cart to walk in the streets of Um Dorman.

Your brother,
Abu 'Ata Al-Sharqi
September 4, 1994
(Signature)

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Signatures of the people the "Jihadwal State"

Abu 'Ata Al-Sharqi	(Signature)
Nathar Ahmad	(Signature)
Abu Zar'a Al-Yemeni	(Signature)
Abu Bakr Al-Maghribi	(Signature)
Abu Salman	(Signature)
Abu Husam Al-Kandi	(Signature)
Abd Al-Hamid	(Signature)
Abu Khalad	(Signature)
Abu Tamim	(Signature)
Abu Ayooob	(Signature)
Abu Al-Faraj	(Signature)