

- identify State, local, and Federal programs that have been successful in preserving and strengthening urban families;
- analyze ways to improve private/nonprofit efforts to preserve and strengthen urban families; and
- provide appropriate recommendations for government policies and programs and for actions by other institutions to strengthen families living in urban areas.

(b) The Commission shall make its report to the President on or before December 31, 1992.

Sec. 3. Administration. (a) The heads of executive agencies shall, to the extent permitted by law, provide the Commission such information as it may require for the purpose of carrying out its functions.

(b) Members of the Commission shall serve without any compensation for their work on the Commission. However, they shall be entitled to travel expenses, including per diem in lieu of subsistence, as authorized for persons serving intermittently in the Government service (5 U.S.C. 5701-5707 and 5 U.S.C. App. 2, 7(d)). The Executive Director shall be compensated at a rate of pay not to exceed the maximum allowable under section 7(d)(1)(A) of the Federal Advisory Committee Act, as amended.

(c) The Department of Health and Human Services shall provide the Commission with administrative services, facilities, staff, and other support services necessary for the performance of its functions. Funds for the operation of the Commission shall be provided by the Department of Health and Human Services.

(d) Notwithstanding any other Executive order, the functions of the President under the Federal Advisory Committee Act, as amended, which are applicable to the Commission, except that of reporting to the Congress, shall be performed by the Secretary of Health and Human Services in accordance with guidelines issued by the Administrator of General Services.

(e) The Commission shall terminate 30 days after submitting its report.

GEORGE BUSH

THE WHITE HOUSE,

March 12, 1992.

Executive Order 12793 of March 20, 1992

Continuing the Presidential Service Certificate and the Presidential Service Badge

By the authority vested in me as President by the Constitution and the laws of the United States of America, and as Commander in Chief of the Armed Forces of the United States, it is ordered as follows:

Section 1. Presidential Service Certificate. The Presidential Service Certificate ("Certificate") is hereby continued, the design of which accompanies and is hereby made a part of this order. The Certificate shall be awarded in

the name of the President of the United States by the Secretary of the Army, the Secretary of the Navy, the Secretary of the Air Force, or, when the Coast Guard is not operating as a service in the Navy, the Secretary of Transportation. It shall be awarded by the appropriate Secretary to members of the Army, Navy, Marine Corps, Air Force and Coast Guard, respectively, who have been assigned to the White House Office; to military units and support facilities under the administration of the White House Military Office; or to other direct support positions within the Executive Office of the President ("EOP"). The Certificate shall not be issued to any member who is issued a Vice Presidential Certificate, or similar EOP Certificate, for the same period of service. Such assignment must be for a period of at least one year, subsequent to January 21, 1989.

Sec. 2. *Presidential Service Badge.* The Presidential Service Badge ("Badge") is hereby continued, the design of which accompanies and is hereby made a part of this order. The Badge shall be awarded to those members of the Armed Forces who have been granted the Certificate and shall be awarded in the same manner in which the Certificate has been given. The Badge shall be worn as a part of the uniform of those individuals under such regulations as their respective Secretaries may severally prescribe.

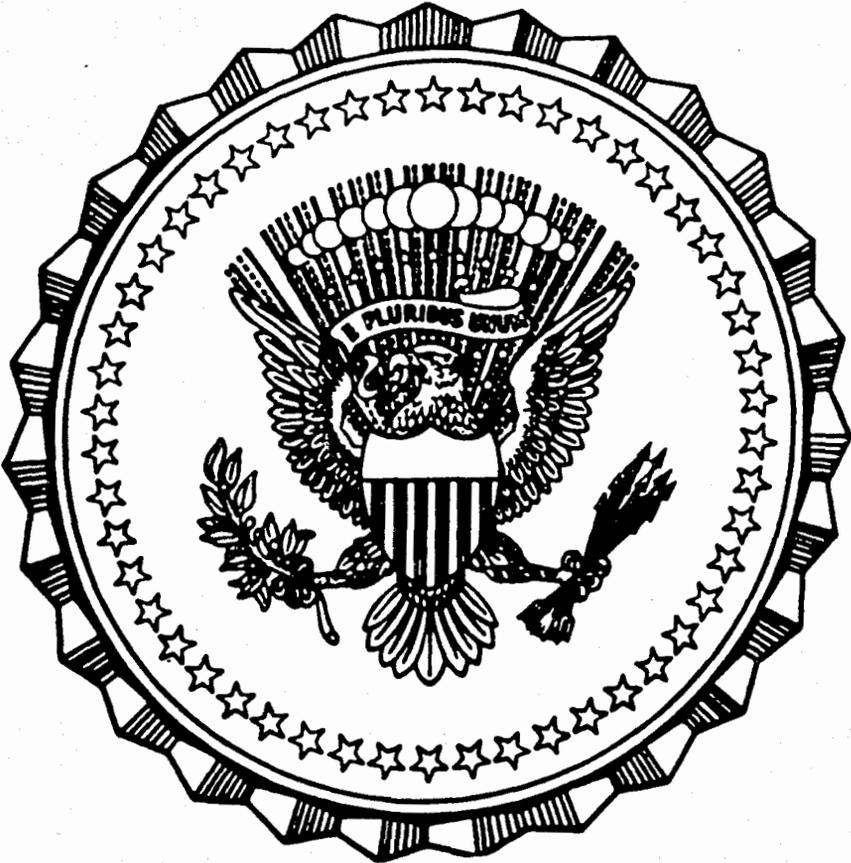
Sec. 3. Only one Certificate may be awarded to an individual.

Sec. 4. The Certificate and the Badge may be granted posthumously.

Sec. 5. This order shall supersede Executive Order No. 10879 of June 1, 1960, as amended.

GEORGE BUSH

THE WHITE HOUSE,
March 20, 1992.



PRESIDENTIAL SERVICE BADGE
ACTUAL SIZE - 1 7/8



The United States of America

*To all who shall see these presents, greeting:
This is to certify that the President of the United States
of America has awarded*

The Presidential Service Certificate

to

For Honorable Service in the White House

*Given under my hand in the city of Washington
by direction of*

President (Name)

this

day of

19

DIRECTOR
WHITE HOUSE MILITARY OFFICE

SECRETARY OF THE (Appropriate Department)



Certificate Number _____

PRESIDENTIAL SERVICE CERTIFICATE
ACTUAL SIZE - 10 X 13